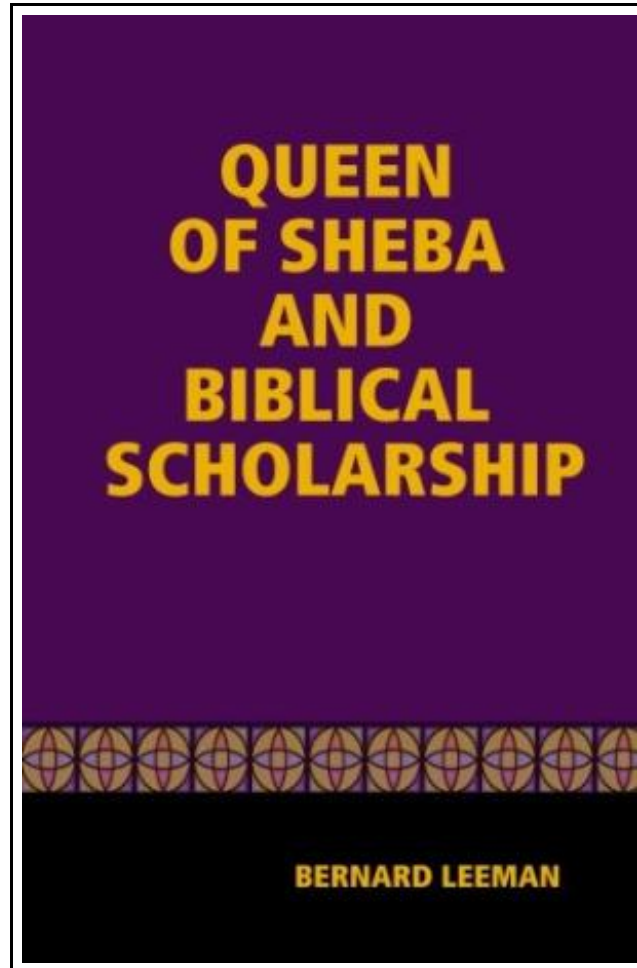


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Createspace, United States, 2015. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book ***** Print on Demand *****.This book examines evidence connected with the life of Queen of Sheba, including the Sabaean inscription on the Ethiopian plateau, aspects of the Ancient West Arabian language, and geographical references in Ge ez Kebra Nagast to offer a third alternative. It argues that the Old Testament is an accurate account but its events took place in West Arabia, not Palestine. It suggests that scholars are unwilling to consider such a strong possibility because, if true, it would not only completely undermine the *raison d'etre* of the State of Israel but also force a total reassessment of Biblical, Arabian, and North East African history. Professional archaeology in the Holy Land dates from the 1920s and has been characterized by Jewish and Christian attempts to substantiate the Biblical record. While evidence has been unearthed that supports the account of the post-Babylonian captivity, well-known archaeologists such as Kenyon, Pritchard, Thompson, Glock, Hertzog, Silberman, and Finkelstein have concluded that the Old Testament is either a fantasy or highly exaggerated. Joshua's invasion of Canaan has been reinterpreted as a peaceful migration and traces have been found of the massive public works allegedly contracted in Jerusalem by Solomon or in Samaria by Omri. If they existed, they would have been little more than petty village headmen with imaginative publicists. This so-called minimalist outlook is fiercely challenged by others who believe that the evidence to support the Old Testament has literally yet to be uncovered. By accepting African traditions in providing a solution to the bitter division in Biblical scholarship, this book ranks with Martin Bernal's *Black Athena* in its degree of controversy and presenting evidence that most scholars should address.



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